**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 **Tax Collector** Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



**TOWN OF ASHBURNHAM** 

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

## CAPITAL PLANNING COMMITTEE MEETING NOTICE

The Capital Planning Committee will meet on Wednesday, November 17, 2010 at 6:30 p.m. in the Auditorium at Oakmont Regional High School.

## **AGENDA**

• To vote on Article 7 of the Special Town Meeting Warrant (Reconstruction of Town Roads.) Animal Control Board of Health Building Commission Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105